



Indiana District 25G News

Volume5 November 2004-2005

“Share the Pride”

D Governor:



DG Buddy Mancha
bandmancha@earthlink.net
765-981-4114

VD Governor:



VDG Nelson Nix
nnix@shultzinsurance.com
574-293-9571

Secretary:



Deborah Mancha
bandmancha@earthlink.net
765-981-4114

Treasurer:



PDG Jeri Seely
jseely@the-papers.com
574-658-4842

Greetings from DG Buddy

Did You have a happy Halloween? Scary wasn't it? Now we can look forward to Thanksgiving. I'm thankful for all the clubs in 25G and the good things that they do in their communities. 25G has added 66 new members since July 1st. We need a few more to make up for the end of the year drops but we are on the way to 2005 in 2005! Go Lions.

Thank you all for your devotion in giving of your time and energy to photo screening, eye glass missions, food drives, thanksgiving dinners, etc. I'm proud to be your District Governor.

PLEASE Join us Saturday November 6th, at the Cabinet meeting in New Paris. Call Jeri Seely to get registered. Count for the meal goes in Monday. You can still come to the business meeting beginning 12:45 even if you miss the meal deadline.

Come ready to Share the Pride, bring your inkjet cartridges to recycle, see if your club is one of the 8 getting a 100 percent Presidents Award.

Sat ur day
Febr uary 4^{t h}, 2005
Cabinet Meet ing
LaFont aine, IN
PLAN TO BE THERE



Atencion!!! Noticia!!!

Candidates for District Governor, Vice District Governor, Eye Bank Trustee, Cancer Control Trustee, Speech and Hearing Trustee, Leader Dog Trustee, and Indiana Lions Foundation must have a letter of nomination from their home club submitted to PDG Gene Downhour, 23640 SR 23, South Bend, IN 46614, before the February 5th Cabinet meeting.

Vittles from the Vice- District Governor

I' m looking out of my office window and we finally have some rain and cool weather. No doubt about it The Autumn Season is now upon us. What does that mean for us as Lions???? Meetings and great fellowship with our club members, Zone & district meetings; preparing for the pumpkin sales; Thanksgiving projects and Christmas tree sales...How about eye glass recycling , Glaucoma Screening,

Kidsight Photoscreeing; South & Central America Eye Missions. You name it, we as Lions do it...It continues to impress and amaze me the well established State Projects that your local club is such a vital part of; this was once again reinforced at the State Council of Governor's meeting held the 1st weekend in October in Kendalville...I'm sure you're aware of them all but I feel obligated to say thanks for all you do for Cancer Control; Speech and Hearing; Leader Dog; Eye & Tissue Bank; Sight Conservation; the Blind

School and so many more..I keep bumping into Governor Buddy and Lion Deb Mancha in my limited travels..I'm not sure they spend even one night at home. The message that Governor Buddy brings about how he became a Lion and the personal mission he is on should be heard by every Lion in our District so that they can be come recharged with the spirit that Makes Our Lions Clubs GRRRREAT... Many of our clubs and getting on the senior side of life and it really is of prime importance that if we are going to be able to continue our good works in all of our communities, YOU have got to bring in at least one member yourself. You , that's right YOU. By doing so , you share the load, you share the fun and you **SHARE THE PRIDE** of being a Lion. Don't forget the District Cabinet meeting coming up on Saturday November 6th in New Paris... Social is @ 11:30, Meal at Noon; and the meeting begins at 1:00 and will be over by 3:00...New Paris is centrally located in our district, so there is no reason why every club shouldn't be positively represented. I hope to see many of you in the next month or so, until then Be safe and God Bless.. Lion **NELSON**

District Convention March 4-5

Friday, March 4th Dinner with ID Randy L. Heitmann

Saturday, March 5th Convention

Mark your calendars.
Registration forms and complete information
will be in the December news letter

Jeri's copy

First of all I would like to thank the Lions of 25-G and Governor Buddy and Lion Deborah for the beautiful gifts I received at Banner Night. The bag from Guatemala is beautiful and I will put the gift certificate to good use. As I have often said, it is an honor and privilege to serve the Lions of this district.

I am happy to report that the books for 2003-04 are in the hands of district auditor PDG Bob Myers and a final report should be available at the Nov. 6 Cabinet Meeting. You don't realize how much money passes through the district until you start totaling figures. While contributions to state projects and LCIF were down a little last year the Lions of 25-G still did an outstanding job of donating to these projects and others. It is an important way to serve because by combining our money we can do so much more.

I know my home club could never afford the \$30,000 it cost to put a trained Leader Dog in the hands of a blind person, however, our donation combined with the donations of a number of other Lions Club, can supply the funds needed for this.

Likewise, we could not afford to give \$1 million to purchase a Gamma Knife. But working with other Lions in Indiana we have proven this can be done.

So it is with the other state projects and with donations sent to LCIF. With the devastation in Florida during recent months what one club can donate does not go far in helping the people of that state. But by sending donations to LCIF our money will be put to good use along with funds from other clubs to make a big difference in that state's recovery.

One last note . . . please check to see if your club's dues have been paid. Four clubs still owe first half dues. A BIG THANK YOU to the clubs that have paid their dues.

**Milford Lions Pancake and Sausage Breakfast
and Whole Hog Sausage Sale
Saturday, Nov. 6
6 a.m. – 10 a.m.
Milford Community Building, Main Street, Milford**

No tickets will be sold . . . make a donation at the breakfast
(then go on to New Paris for the Cabinet Meeting)

Take Note !

Centre Twp Lions Christmas tree sales are moving to a new location.

The Landing at 2801 South Michigan St.
South Bend In.
Sales start Friday Nov.26

The Dunlap Lions will have a booth at the Holiday Craft Show at Faith United Methodist Church (County Roads 17 and 18) from 8 a.m. to 2 p.m. on Saturday, Nov. 13. Club members will make something, bake something or forsake something (perhaps from the attic) to sell. We'll have many holiday-related items, but we don't limit ourselves to those. There will be brownie and cookie mixes in a jar and other items. Fresh, hot popcorn, too,

Syracuse Lions Christmas Tree Sale Begins! Fri., Nov. 25 at Pamida

CONGRATULATIONS TO: Andy Cordin, a member of the Scout Troup sponsored by the Milford Lions. Andy recently became an Eagle Scout.

Don Reid will be replacing Jerry Higginbotham as Speech and Hearing Trustee. Jerry is "retiring" to Florida on November 1st. GOOD LUCK PDG JERRY. Thanks for a job well done.

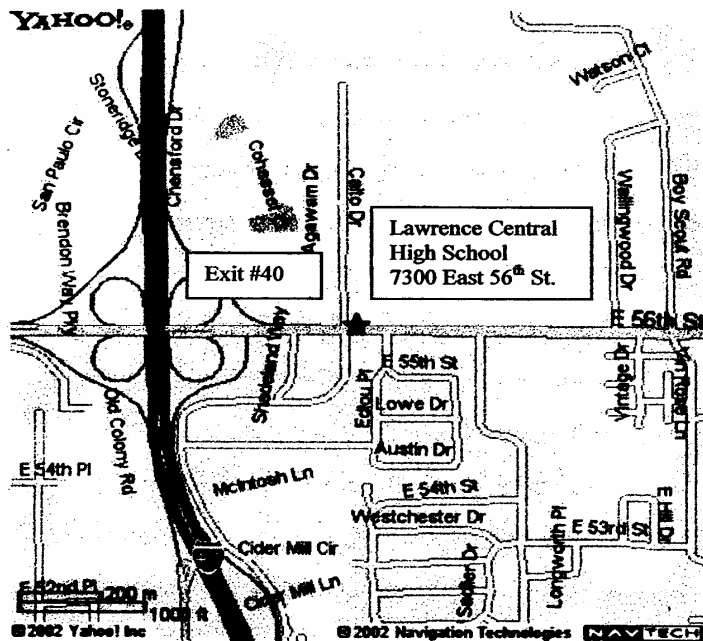
Educating Lions for Successful Service



THE LIONS OF INDIANA 16TH MID-WINTER CONFERENCE
SATURDAY, JANUARY 8, 2005
LAWRENCE CENTRAL HIGH SCHOOL
LAWRENCE, INDIANA

CONFERENCE SCHEDULE

Registration	8:30 a.m. - 9:25 a.m.	Lunch-Buffer	12:10 p.m.- 1:10 p.m.
Displays Open all Day		Key Note Speaker	1:15 p.m.- 2:00 p.m.
Opening Session	9:30 a.m.- 9:45 a.m.	Afternoon Workshop	2:10 p.m.- 4:20 p.m.
Morning Workshop	9:55 a.m.- 12:05 p.m.	Third Session Seminar	2:10 p.m.- 3:10 p.m.
First Session Seminar	9:55 a.m.-10:55 a.m.	Fourth Session Seminar	3:20 p.m.- 4:20 p.m.
Second Session Seminar	11:05 a.m.-12:05 p.m.	Have a Safe Trip Home	



**TO REACH
LAWRENCE CENTRAL HIGH SCHOOL:**

Exit I-465 at Exit #40 to East 56th Street. Go east to the first stop light, turn north (left) on Caito Drive. This is the west side of Lawrence Central High School. Go to the north side of the building and park in the North Parking Lot. Enter the building at Door # 11. This is the door half way across the building

CHOOSE: one (1) Workshop in the Morning and one (1) Workshop in the Afternoon; **OR** one (1) Workshop in the Morning and two (2) Seminars in the Afternoon; **OR** two (2) Seminars in the Morning and one (1) Workshop in the Afternoon; **OR** two (2) Seminars in the Morning and two (2) Seminars in the Afternoon.

"WORKSHOPS - 2 HOURS EACH"
(Morning: 9:55 A.M. to 12:05 P.M.) (Afternoon: 2:10 P.M. to 4:20 P.M.)

WORKSHOP "A": GUIDING LION CERTIFICATION FOR LIONS AND LEOS: AN IMPORTANT OFFICE FOR SURVIVAL OF NEW CLUBS (A.M. & P.M.) -- Presenters - PDGs Mark Clark & Herb Stevens
 "This workshop will start participants on the Guiding Lion Certification Program, so that they may mentor new Lions and Leos and Leos Clubs and obtain recognition as a Guiding Lion."

WORKSHOP "B": HANDS ON IN GIVING BIRTH TO A PRIDE OF LIONS (P.M.) -- Presenters - PDG Herb Stevens & DG Charles Crawford
 "It involves 10 aspects: 1. How to start, 2. Informant, 3. Tools needed, 4. Interview, 5. Organizational meetings, 6. Charter Application, 7. Charter Night 8. Sponsoring Clubs, 9. Certified/Guiding Lion and 10. 2 year follow-up."

WORKSHOP "C": COMMUNICATION – WRITTEN AND ORAL (A.M. & P.M.) – Presenter – Lion Alyn McConnaha
 "A general survey of Communications; Speaking to yourself, Memory Tricks, speaking to others, meetings, newsletter, advertising, and photography. Everything you ever wanted to know and were afraid to ask."

WORKSHOP "D": COMPUTERS – HOW TO NAVIGATE THE LIONS INTERNATIONAL AND STATE WEB SITES (A.M. & P.M.) – PRESENTER - PDG Jay Randle
 "Learn some of the short cuts and other tools to navigate on the Internet and your daily computer activities."

WORKSHOP "E": RECRUITING YOUNGER LIONS (P.M.) – PRESENTERS - Lions Charlotte Query and Wayne Reynolds
 "How to find'em! Share your Club experiences in recruiting your Lions. Interact with a young Lion panel on what keeps them in their Club."

WORKSHOP "F": MAKE A DIFFERENCE (A.M.) – PRESENTER – PDG Peg Dawson
 "We will discuss the Make a Difference Program being presented to all Clubs in the State of Indiana. We will discuss how each Lion can make a difference in their Club and use the material in the Make a Difference Packet."

WORKSHOP "G": STRATEGIC PLANNING (A.M.) – PRESENTERS – International Director Bud Wahl and Lion Jama Wahl
 "Using your club's and/or district's membership, extension, retention, and leadership Lions to evaluate and develop a plan for the future of your club and district membership."

"SEMINARS - 1 HOUR EACH"

(Morning: 9:55 A.M. to 10:55 A.M.) (Afternoon: 2:10 P.M. to 3:10 P.M.)

SEMINAR "1": COLORECTAL CANCER: WHAT EVERYONE SHOULD KNOW (A.M. & P.M.) -- Presenter – Lion Dottie Flack

"In the United States, colorectal cancer is the fourth most common cancer in men and women. This class will focus on possible causes, symptoms, diagnosis and treatment of colorectal cancer."

SEMINAR "2": YOUR EYE BANK AND YOU (A.M. & P.M.) -- Presenter – Lion Lloyd Young

"A short history of the Eye Bank followed by current statistics outlining our growth over the years. Description of the process from donation to transplantation, showing how the average Lion can become active in the program."

SEMINAR "3": LEADER DOGS FOR THE BLIND TODAY AND IN THE FUTURE (A.M. & P.M.) -- Presenters – Lion Pauline Ulery , Leader Dog Field Representative & Lion Tom Moor

"A brief history of training Leader Dogs. Remodeling at Rochester, Mi. Phase 1 – The Polk Residence and Training Center; 2. The old dormitory into the new Administrative Center; and Phase 3 – In the near future it will house the Accelerated Mobility Program, Low Vision Clinic and the new Job Skills Training Program."

SEMINAR "4": INDIANA'S ALTERNATIVE COMMUNICATION PROGRAM (A.M. & P.M.) -- Presenter – PDG David Court & Dawn Wetzel,

"Indiana's Alternative Communication Program is designed to provide Indiana residents, who are unable to communicate through spoken voice, access to the alternative devices that facilitate effective communications."

SEMINAR "5": INDIANA SCHOOL FOR THE BLIND (A.M. & P.M.) -- Presenter – PDG Fran Shaul,

"In 2005 The Blind School will be on the ballot to become a State Project. Learn more about the 200 blind students from all over Indiana."

SEMINAR "6": LIBERTY DAY (A.M.) -- Presenter – PDG Bill Willis

"You are cordially invited to the Liberty Day Program and be delighted. We give the Constitution to Hoosier students, showing Madison's work as spectacular prudence."

SEMINAR "7": PEACE POSTER (P.M.) -- Presenter – Lion Karen Roudebush,

"Use the Peace Poster contest as a Lions Club outreach program to the local Schools, faculty, students and their families."

SEMINAR "8": CLUB RETREATS (A.M. & P.M.) -- Presenter – VDG Steve Marsh & Lion Jane Flower

"How is your Club doing?" Review-Evaluate-Plan-Dream: A Retreat is a way for you Members to develop a stronger Club with purpose and enthusiasm."

SEMINAR "9": RETENTION-STRENGTHENING YOUR CLUB (A.M.) -- Presenter – PDG Tom Slattery

"Retention - The life blood of a Lions Club! The recruitment of new members must include a long term plan to retain those members."

"SEMINARS - 1 HOUR EACH"

(Morning: 11:05 A.M. to 12:05 A.M.) (Afternoon: 3:20 P.M. to 4:20 P.M.)

SEMINAR "10": STATE OFFICE BUILDING (P.M.) -- Presenter - PDG Carl Goss,

"The Lions State Office is here to serve the Lions of Indiana. We will cover the history and what we do. How can we help your Club."

SEMINAR "11": TAILTWISTING (A.M. & P.M.) -- Presenter – Lion Rick Frazee,

"What to do and what not to do when you are a Tail Twister."

SEMINAR "12": INDUCTION CEREMONY AND HISTORY OF LIONS (A.M. & P.M.) -- Presenter – Lion Joe Frymier

"A concise, yet thorough, incorporation of the histories of Lions International and your Club make this induction ceremony interesting to all."

SEMINAR "13": SO YOU WANT TO BE A DISTRICT GOVERNOR (A.M. & P.M.) -- Presenter – PCC Vernon Provines

"Overcoming challenges becoming a Governor. Ideas to make your year run as smooth as possible."

SEMINAR "14": ROAD MAP TO SUCCESS (A.M. & P.M.) -- Presenter – PCC Tom Flack,

"Goal setting is dreaming - planning - action - and detours to reach success. Join us and learn how to take a dream to reality."

SEMINAR "15": IDEAS CLUB AND COMMUNITY EVALUATIONS (A.M. & P.M.) -- Presenter – PDG Ray Collins

"We live, work and worship in a constantly changing world. What can Lions Clubs do to build better community relations, draw the community together and develop stronger communities and Lions Clubs? Attend and share."

SEMINAR "16": INTERNATIONAL CONVENTION 2005 IN HONG KONG (A.M. & P.M.) – Presenter PDG Maury Goldberg "The course covers areas that one should know for traveling to Hong Kong. Hotels, meals, sightseeing and Chinese customs will be discussed."

SEMINAR "17": WHITE CANE DAY FUND RAISER (A.M.) -- Presenter – PDG Charlie Haffner

"Free materials and ideas which can earn your Lions Club hundred of dollars every year with VERY LITTLE EFFORT."

SEMINAR "18": LIONS SAVING KIDS EYESIGHT THE PROFESSIONAL WAY - OPERATION KIDSIGHT (P.M.) -- Presenter – PDG Charlie Haffner & PDG Art Birk - "Find out how your Lions Club can be a vital force in discovering hidden vision problems in the children of your community."

REGISTRATION FORM

(Each Attendee Must Complete a Separate Form)

EARLY BIRD RESERVATIONS BY: DECEMBER 1, 2004

DEADLINE FOR RESERVATIONS: DECEMBER 24, 2004

Workshops and Seminars will be filled on a first come, first served basis. **Send registrations early to assure getting the Workshop or Seminars of your choice.**

Early Bird by 12/01/04: Lions, Lioness, Partners-In-Service - \$15.00 – Leo's \$5.00	
Registration after 12/01/04: Lions, Lioness, Partners-In-Service -- \$17.00 Leo's \$5.00	
Friday Night Buffet @ \$15.00 Per Person.	
Mid-Winter Pins @ \$3.00 Per Pin: \$ _____	TOTAL: \$ _____

**PLEASE SEND COMPLETED REGISTRATION FORM
AND CORRECT REMITTANCE TO:**

Lion Jean Howard, 7705 South Homestead Drive, Hamilton, Indiana 46742
Make Checks Payable to: Indiana Mid-Winter Conference
E-Mail Address: bhoward@locl.net Phone #: (260) 488-2357

<input type="checkbox"/> PID	<input type="checkbox"/> Lioness	Name:	
<input type="checkbox"/> CC	<input type="checkbox"/> Leo		
<input type="checkbox"/> PCC	<input type="checkbox"/> Hearing	Address:	E-Mail:
<input type="checkbox"/> DG	Impaired Need		
<input type="checkbox"/> VDG	Signer	City:	District:
<input type="checkbox"/> PDG			
<input type="checkbox"/> Lion	<u>How Many</u>	State:	Club:
<input type="checkbox"/> Partner-	Mid-Winter	Zip Code:	
In-Service	Conference	Telephone:	Lions Office:
	Attended(<input type="checkbox"/>)		

Review the Workshop and Seminars offered then Circle your selections below.

"MORNING"	
WORKSHOP: (9:55 A.M. - 12:05 P.M.)	A C D F G
"OR"	
SEMINAR: (9:55 A.M. - 10:55 A.M.)	1 2 3 4 5 6 8 9
"AND"	
SEMINAR: (11:05 A.M. - 12:05 P.M.)	11 12 13 14 15 16 17
"AFTERNOON"	
WORKSHOP: (2:10 P.M. - 4:20 P.M.)	A B C D E
"OR"	
SEMINAR: (2:10 P.M. - 3:10 P.M.)	1 2 3 4 5 7 8 10
"AND"	
SEMINAR: (3:20 P.M. - 4:20 P.M.)	11 12 13 14 15 16 18

If you would like to receive the Proceedings Book on a free CD, please check the box.



16th Mid Winter Conference Friday Night Dinner January 7, 2005



Make your plans now to join us at the Four Points Hotel Sheraton
For an evening of food, fun, and fellowship.

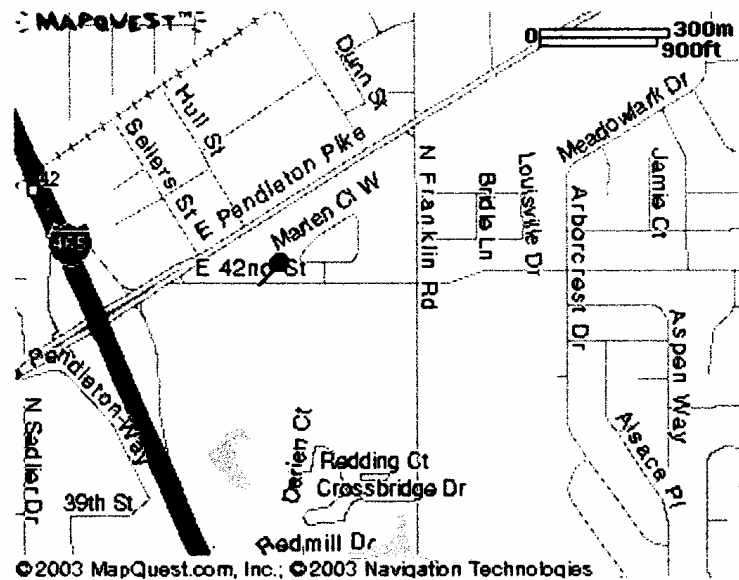
MENU: YANKEE POT ROAST WITH CARROTS AND POTATOES
PEAS AND MUSHROOMS
FRESH GARDEN SALAD WITH ASSORTED DRESSINGS
COFFEE AND TEA

OVEN - BROWNEED POTATOES
ASSORTED DINNER ROLLS
CARROT CAKE

PRICE: \$15.00

TIME: 6:30 P.M.

Fill out your Registration Form today for the 16th Mid-Winter Conference and the Friday Night Dinner. You will have a great time, renewing old friendships and making new ones.



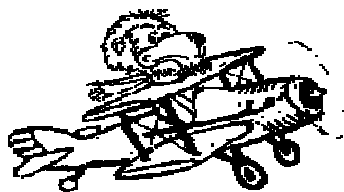
To reach Four Points Sheraton: Exit I-465 at Exit 42 to Pendleton Pike (SR 67). Stay in right lane, Sheraton Hotel is at the intersection of Pendleton Pike and 42nd Street.

The Lions can have a rate of \$52.00 per night plus taxes at the Sheraton. Price is good for Friday and Saturday nights.

YOU MUST CONTACT THE SHERATON DIRECT FOR RESERVATIONS AT 317-897-4000. MAKE SURE TO IDENTIFY YOURSELF AS A LION.

WHERE TO FIND THE GOVERNOR:

Nov 1, 2004 . . . Milford Official Visit	Jan3, 2004 . . . North Manchester Official Visit
Nov 3, 2004 Syracuse Official Visit	Jan 8, 2005 Mid-winter conference
Nov 4, 2004 . . . Lapaz Official Visit	Jan 13, 2005 . . . Bremen Official Visit
Nov 6, 2004. . . Cabinet Meeting New Paris	Jan 21-23, 2005 . Council Meeting
Nov 8, 2004 . . . Lagro Official Visit	Jan 27, 2005 Lafontaine Official Visit
Nov 9, 2004 . . . Pierceton Official Visit	Feb 5, 2005 Cabinet Meeting, LaFontaine, IN
Nov 10, 2004. . . Mexico Official Visit	Feb 9,2005 Fulton Liberty Official Visit,
Nov, 13, 2004 . . Bunker Hill Official Visit	Feb 24, 2005 . . .Granger Official Visit
Nov15, 2004 . . . New Paris Official Visit	Feb 28, 2005 . . . Urbana Official Visit
Nov18, 2004 . . . Clay Township Official Visit	March 1, 2025 . . . Bristol Official Visit
Nov 20, 2004 . . . Lafontaine Fish Fry	March 3, 2005 . . . Spring Band Concert
Dec 1, 2004 SHS Choir Concert	March 4, 2005 . . . pre-convention dinner
Dec 4, 2004 Council Christmas	March 5, 2005 . . . 25G Convention, , Wabash IN
Dec 5, 2004 Speech and Hearing Mtg	March24, 2004 . . Greene Township Official Visit
Dec 6, 2004 Silver Lake Official Visit	April 29 – May 1, 2005 . . State Convention, West Lafayette, IN
Dec 13, 2004 . . . Etna Green Official Visit	May 13-15, 2005 . . Oswego Trader Days
Dec 16, 2004 . . . SHS Band Concert	May 21, 2005 . . . Cabinet Meeting, Warsaw IN
Dec. 22 – Jan 1, 2005 District Office CLOSED	



Dear Lions of MD-25:

We, on the School for the Blind Committee, are asked many questions about what will happen if we become a state project. One of the comments we hear is: ***“The School does not support the Leader Dog Program.”***

- (A) The School’s main objective is to develop mobility and independence in the children.
- (B) Leader Dog rules do not allow high school or younger students to have a Leader Dog.
- (C) A blind person must prove mobility before they are provided a dog. For years, the Indiana School for the Blind has assisted in mobility training for potential dog recipients.
- (D) The School for the Blind has a Leader Dog liaison person on staff.

BE PROACTIVE—WORK WITH THE BLIND—AND VOTE FOR THE INDIANA SCHOOL FOR THE BLIND TO BECOME A STATE PROJECT OF MD-25.

Please feel free to contact your district School for the Blind Chair or call me (317-546-4502) if you have further questions.

Sincerely,

PDG Frances J. Shaul, State Chair



DG Buddy Mancha

PO Box 343

LaFontaine, IN 46940

label goes here

Indiana 25-G Welcomes new members:

John(Jack) Houston – New Carlisle
Sharon Stacker – Elkhart Community
Matthew Meert - Greene Township
Kenneth H. Houtz – Goshen
Troy Dubois – Converse
Dave Griffey – Rochester
Shelia Collier – Pierceton
Ruth Wallis – Pierceton
Darrell Spears – Baugo Township
Kandie Quick – North Manchester
Marcia Jones – North Manchester
Rich Jones – North Manchester
Richard Darnold – Lydick
Anne Jaworski – Lydick
Marcia Wells – Mishawaka
Jason Wells - Syracuse

Steve McAuliffe – Mexico
Kent Ireland - Mexico
Kenneth Driver - Mexico
James Denham - Mexico
Jeffery Bond - Peru
Nicholas Borho - Peru
Guy Stayton - Akron

